| | Case 2:18-cv-01607-JCC Document 1-1 Filed 11/02/18 Page 1 of 8 | | |
|----|---|--|--|
| | Pro Se 1 2016 | | |
| 1 | | | |
| | FILED FILED | | |
| 2 | LODGED RECEIVED MAIL | | |
| 3 | NOV 02 2018 | | |
| 4 | AT SEATTLE CLERK U.S. DISTRICT COURT WESTERN DISTRICT OF WASHINGTON | | |
| 5 | BY DEPUTY | | |
| 6 | UNITED STATES DISTRICT COURT WESTERN DISTRICT OF WASHINGTON | | |
| 7 | western district of Washington 18-CV = 1607 JCC | | |
| 8 | CHARMANE SMITH CASE NO. | | |
| | [to be filled in by Clerk's Office] | | |
| 9 | COMPLAINT FOR A CIVIL CASE | | |
| 10 | Jury Trial: ☑ Yes □ No | | |
| 11 | Plaintiff(s), | | |
| 12 | AMAZON | | |
| 13 | | | |
| 14 | | | |
| 15 | | | |
| | Defendant(s). | | |
| 16 | | | |
| 17 | I. THE PARTIES TO THIS COMPLAINT | | |
| 18 | A. Plaintiff(s) | | |
| 19 | Provide the information below for each plaintiff named in the complaint. Attach | | |
| 20 | additional pages if needed. | | |
| 21 | Name CHARMANE SMITH U95 2 WILLOW ROAD | | |
| 22 | Street Address 7/32 WILLOW NORD | | |
| | State and Zip Code TN 38117 | | |
| 23 | Telephone Number (901) 761-1678 | | |
| 24 | | | |
| | COMPLATIVE FOR A CIVIL CASE. 1 | | |
| | COMPLAINT FOR A CIVIL CASE - 1 | | |

1

2

B. Defendant(s)

Provide the information below for each defendant named in the complaint, whether the defendant is an individual, a government agency, an organization, or a corporation. For an individual defendant, include the person's job or title (if known). Attach additional pages if needed.

Defendant No. 1

| 5 | Name Job or Title (if known) | CARPORATION |
|----|------------------------------------|--|
| 7 | Street Address | 1200 12TH AVE SOUTH, STE, 120 |
| 8 | City and County State and Zip Code | SEATTLE - KING COUNTY WA 98144 |
| 9 | Telephone Number | the state of the s |
| 10 | Defendant No. 2 | |
| 11 | Name | |
| 12 | Job or Title (if known) | |
| 13 | Street Address | |
| 14 | City and County State and Zip Code | |
| 15 | Telephone Number | |
| 16 | Defendant No. 3 | |
| 17 | Name | |
| 18 | Job or Title (if known) | |
| 19 | Street Address | |
| 20 | City and County | |
| | State and Zip Code | |
| 21 | Telephone Number | |

COMPLAINT FOR A CIVIL CASE - 2

22

23

24

Case 2:18-cv-01607-JCC Document 1-1 Filed 11/02/18 Page 3 of 8 Pro Se 1 2016 Defendant No. 4 1 Name 2 Job or Title (if known) Street Address City and County State and Zip Code 5 Telephone Number 6 7 BASIS FOR JURISDICTION II. 8 Federal courts are courts of limited jurisdiction (limited power). Generally, only two 9 types of cases can be heard in federal court: cases involving a federal question and cases 10 involving diversity of citizenship of the parties. Under 28 U.S.C. § 1331, a case arising under 11 the United States Constitution or federal laws or treaties is a federal question case. Under 28 12 U.S.C. § 1332, a case in which a citizen of one State sues a citizen of another State or nation and 13 the amount at stake is more than \$75,000 is a diversity of citizenship case. In a diversity of 14 citizenship case, no defendant may be a citizen of the same State as any plaintiff. 15 What is the basis for federal court jurisdiction? (check all that apply) 16 Diversity of citizenship Federal question 17 Fill out the paragraphs in this section that apply to this case. 18 If the Basis for Jurisdiction Is a Federal Question 19 List the specific federal statutes, federal treaties, and/or provisions of the United States 20 Constitution that are at issue in this case. 21 CONSUMER PROTECTION ACT (PRODUCT LIABILITY FORT-NEGLIGENCE) 4 TITLE 18 U.S.C. & 2520 - WIRE, 22 23 ORAL, & ELECTRONIC INTERCEPTION

24

| 1 | Case 2:18-cv-01607-JCC Document 1-1 Filed 11/02/18 | Page 4 of 8 |
|-----|--|--------------------------|
| *** | Pro Se 1 2016 | |
| 1 | B. If the Basis for Jurisdiction Is Diversity of Citizenship | |
| 2 | 1. The Plaintiff(s) | |
| 3 | a. If the plaintiff is an individual. | |
| 4 | The plaintiff (name) CHARMANE SMITH | is a citizen of the |
| 5 | State of (name) TENNESSEE | |
| 6 | b. If the plaintiff is a corporation. | |
| 7 | The plaintiff, (name) | is incorporated under |
| 8 | the laws of the State of (name) | is incorporated under |
| 9 | the laws of the State of (name) | and has its principal |
| 10 | place of business in the State of (name) | |
| 11 | (If more than one plaintiff is named in the complaint, attach an add | itional page providing |
| 12 | the same information for each additional plaintiff.) | |
| 13 | 2. The Defendant(s) | |
| 14 | a. If the defendant is an individual. | |
| 15 | | , is a citizen of the |
| 16 | State of (name) | Or is a citizen of |
| 10 | (foreign nation) | |
| | 1 C. L. L. Componion | |
| 18 | | _, is incorporated under |
| 19 | | _, and has its principal |
| 20 | the laws of the State of (name) | , and has its principal |
| 21 | place of business in the State of (name) WASHINGTON | |
| 22 | | |
| 2: | and has its principal place of business in (name) WASHINGTON | |
| 2 | To down in the complaint, attach an | additional page |

| Pro | Se | 1 | 2 | 01 | 6 |
|-----|----|---|---|----|---|
| | | | | | |

| 1 | |
|---|--|
| ı | |
| _ | |

Ţ

2

3

5

6

7.

8

9

10 11

12

13

14

15

16

17 18

19

20

21

22

23

24

3. The Amount in Controversy.

The amount in controversy-the amount the plaintiff claims the defendant owes or the

amount at stake-is more than \$75,000, not counting interest and costs of court, because (explain):

DAMAGED COMPUTERS AND OTHER APPLIANCES/DEVICES,

LOST INCOME, LOST POTENTIAL INCOME, LOST

POTENTIAL BUSINESS INCOME, INVASION OF PRIVACY,
NEGLIGENT ENDAN GERMENT.

III. STATEMENT OF CLAIM

Write a short and plain statement of the claim. Do not make legal arguments. State as briefly as possible the facts showing that each plaintiff is entitled to the damages or other relief sought. State how each defendant was involved and what each defendant did that caused the plaintiff harm or violated the plaintiff's rights, including the dates and places of that involvement or conduct. If more than one claim is asserted, number each claim and write a short and plain statement of each claim in a separate paragraph. Attach additional pages if needed.

MY AMAZON FIRE TABLET HAS BEEN DAMAGED BY 3RD

PARTY VENDORS AND APPLICATIONS (ALSO OTHER COMPUTERS,

DEVICES ARLIANCES ETC...) THAT WERE INSTALLED ON AND DISTRIBUTED THROUGH THE SILK BROWSER AND TABLET, DESIGN DEFECT, SECONDARY, IV. RELIEF INDIRECT, ENTERPRISE, AND STRICT LIABILITIES.

State briefly and precisely what damages or other relief the plaintiff asks the court to order. Do not make legal arguments. Include any basis for claiming that the wrongs alleged are continuing at the present time. Include the amounts of any actual damages claimed for the acts alleged and the basis for these amounts. Include any punitive or exemplary damages claimed, the amounts, and the reasons you claim you are entitled to actual or punitive money damages.

MONETARY AWARD IN THE AMOUNT OF \$10,000,000,000
FOR ECONOMIC, CONSEQUENTIAL, LOST POTENTIAL
INCOME, LOST EXPECTED BENEFIT, & ACTUAL DAMAGES.

V. CERTIFICATION AND CLOSING

Under Federal Rule of Civil Procedure 11, by signing below, I certify to the best of my knowledge, information, and belief that this complaint: (1) is not being presented for an improper

| · | Pro Se 1 2016 | | | | |
|----|---|--|--|--|--|
| 1 | purpose, such as to harass, cause unnecessary delay, or needlessly increase the cost of litigation | | | | |
| 2 | (2) is supported by existing law or by a nonfrivolous argument for extending, modifying, or | | | | |
| 3 | reversing existing law; (3) the factual contentions have evidentiary support or, if specifically so | | | | |
| 4 | identified, will likely have evidentiary support after a reasonable opportunity for further | | | | |
| 5 | investigation or discovery; and (4) the complaint otherwise complies with the requirements of | | | | |
| 6 | Rule 11. | | | | |
| 7 | I agree to provide the Clerk's Office with any changes to my address where case-related | | | | |
| 8 | papers may be served. I understand that my failure to keep a current address on file with the | | | | |
| 9 | Clerk's Office may result in the dismissal of my case. | | | | |
| 10 | Date of signing: OCTOBER 25, 2018 | | | | |
| 11 | Signature of Plaintiff Charmane Smith | | | | |
| 12 | Printed Name of Plaintiff CHARMANE SMITH | | | | |
| 13 | | | | | |
| 14 | Date of signing: | | | | |
| 15 | Signature of Plaintiff | | | | |
| 16 | Printed Name of Plaintiff | | | | |
| 17 | | | | | |
| 18 | Date of signing: | | | | |
| 19 | Signature of Plaintiff | | | | |
| 20 | | | | | |
| | | | | | |
| 21 | | | | | |

9010184442 CO28

Other: Clark Office
W.S. Statut Court
Too Stavant Strat, Suite 2310
Seattle, WA 98101 NOV 02 2018



RECENTED MAIL